

Speech by Dr. Abhay Anand, ADG, Police, Patna

...CEO of HCL Mr. Ajai Chowdhry, our next guest speaker, our cabinet secretary, special secretary, distinguished guests and audience and team from HCL, I thanks for having given me this opportunity, to talk to you on as serious a subject as Mindia. In fact as I begin, I have a big feeling of being overhauled and honored, Overhauled because as Mr. Ajai Chowdhry had invited prominent speakers, people of eminence and honored because at the same time I was given this opportunity to talk to you on a subject like Mindia and the prowess of the great Indian mind. In fact when I got this offer from the HCL officials at Patna, talking of this serious thing to such focused audience and I thought that I generate some ideas that we sit together and see if I can make sense out of what I am trying to convey and its not history or mathematics, this business of mind has troubled me a lot and only on one ground that was, we use our mind to study everything around us because every other thing except itself and after having understood the facts we say this is what is the rule, they would again try to break it up and analyze and this is what scientific inquiry is all about, this has become the way a bit later. Now this was not how we started in our piece of research in fact after having passed out from school, college everything was logical, it thing was it had to give result to be found true and then big minds used to discover things so when they said it is a sense of probability, there no sense of certainty I realize that the discreet way in which we used to learn things that is there is a body here and there is a body there and there is a cause there is an effect behind this that was merging into uncertainty, that was merging into particles, waves, parity, and then I could see that we are reaching great Indian mind the way they used to tackle their problems. Suddenly I remember the book I had just finished reading Swami Vivekanand, he has talked about 11th wave where time, space, reality everything goes – disappears, and then to suddenly find that there is a feeling of unity, a karmic experience, that is why the whole thing called analysis versus synthesis and that is where synthesis will dominate over analysis and then we release that we can not just algebra some of the points, there is something in between that parts themselves, so this idea of synthesis as I said began to dominate. The simple examples, on the lines of our great Indian thinkers I was reading books on Vedic mathematics and I find it a lot of hard algebraic and theorems from geometry, they have been clubbed into one "sutra" and they call it the Vedic mathematic and in the analysis part they give you each single formula as if its not connected to each other and given to us as they grew. Unfortunately we were told you start from the top, top down there is a program that goes through and it given you determined fixed result. There has been a lot of debate on whether it can experience whether it can see, whether it can turn, can it simulate the brain and all these debates keep going on, in fact most of our computer scientists, comp technicians, scientists, mathematicians they have taken up stands which we rate some criticism on one side, which is all analysis to mentalist which is all synthesis, there is whole spectrum and debate is going on which is better, which is the truth, when this was being done a separate type of program is run they say it is not possible because you can not determine the end.

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